

## City of Arnold, Missouri

Work Session  
Council Chambers

February 08, 2017  
7:00 p.m.

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### Agenda

1. Jefferson County Library Tax Levy Discussion– Pam Klipsch
2. Aging and Disabilities – Care Trak Program
3. Backyard Chickens
4. Adjournment

February 2, 2017

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To: Ron Counts (Mayor) Dan Kroupa (Treasurer)  
EJ Fleischmann (Ward 1) Jason Fullbright (Ward 1)  
Brian McArthur (Ward 2) David Owens (Ward 2)  
Phil Amato (Ward 3) Vern Sullivan (Ward 3)  
Butch Cooley (Ward 4) Gary Plunk (Ward 4)

From: The Arnold Commission on Aging & Disabilities  
Re: Care Trak System  
Date: February 8, 2017

### **Proposal**

The Arnold Commission on Aging and Disabilities (ACAD) seeks a recommendation from the Arnold City Council in respect to the Care Trak Program.

### **What is the CareTrak program?**

The Care Trak program is a service utilized by individuals with:

- a) Alzheimer's
- b) Dementia
- c) Autism
- d) Individuals with a history of elopement or orientation confusion due to mental / cognitive delays.

Qualifying individuals utilize a tracking device much like a wristwatch or Fitbit which is obtained from the authorizing entity. In the event that the individual were to become separated from loved ones, the device can be used to track their location. The ACAD believes that the nature of this service is invaluable for those who qualify as well as their family members and caretakers.

For the basis of quantifying, we have utilized the following data:

617 individuals living in the 63010 zip code who receive services from Disability Resource Association (DRA) or the Jefferson County Developmental Disabilities Resource Board (JCDDR) who are aged or have an Autism diagnosis.

Based upon this data, we would anticipate that a minimum of 60 residents of the city of Arnold, who qualify, utilize the Care Trak devices within the first two years of offering the service. This number represents 10% of the 617



### **Why the Care Trak program?**

- 1,000's of lost individuals have been rescued by trained emergency responders in an average of less than 30 minutes.
- Tracking can take place within 1 mile while on the ground and within 5 miles if in the air.
- The Care Trak program has been in existence since 1986 and since that time anyone wearing this device has been located (100%).
- Provides a service to our seniors and those with a disability, who are most likely on a fixed income, an affordable option to allow them to remain living in their homes in our community rather.
- Creates positive community and media attention, putting our police officers in a positive light, which is very important with the current climate in our nation.
- Finally, the program saves lives, time, and money.

For additional information we have attached to this proposal a Frequently Asked Questions (FAQ) document from the Care Trak International website (<http://www.caretrak.com/>).

### **What is the Cost?**

There are three areas of cost.

#### 1. The Emergency Response Team Package: \$5,000

This package includes the following:

- (1) Complete 2 day training sessions for up to 12 officers
- (2) Two CTR 1000s Digital tracking receivers with cigarette lighter adapter, nylon carrying cased with a hands free neck strap and 120V charger
- (3) Two 3 element folding directional Yagi hand held antennas with carrying case
- (4) Two wrist / ankle transmitters with batteries, attaching bands, wrist cases, metal case keys and separate transmitter testers
- (5) One set of David Clark professional aircraft headsets for ground or aircraft use
- (6) On band pass filter for aircraft noise reduction
- (7) Two vehicle roof top magnetic whip directional antennas
- (8) All management forms and agency paperwork
- (9) Seven year parts / labor warranty

2. Transmitters to be used by the individuals: \$300 per transmitter  
The ACAD proposes that the transmitters be purchased over a 3 year period, with 20 being purchased the first year and additional purchases made based upon requests.
3. Battery replacement for transmitters: \$36 / year

Funding streams to explore for the emergency response team package and transmitters would include:

- a. Direct budgetary funding from the City of Arnold
- b. Funding request from Tourism board
- c. Grant proposal from the Jefferson / Mercy Foundation
- d. Donations from local civic clubs / organizations
- e. Request funding from the JCDDR and DRA at the appropriate funding cycles

The ACAD proposes that the individual and / or family be responsible for the annual cost of replacing the batteries in the transmitters.

### **Who would operate the program?**

We propose that the program be operated by the Arnold Police Department.

The time commitment is estimated at:

- 2 days of initial training for officers (up to 12)
- Order, inventory, assign and activate devices (less than 1 hour / week)

### **What are the steps needed?**

1. Agreement to participate by the Arnold Police Department
  - a. Assigned lead contact person
2. Determination of which funding mechanism to pursue / secure
3. Promotions
  - a. Arnold residents
  - b. Other police departments who may wish to participate
4. Purchasing of system
5. Training of officers
6. Enrolling qualifying individuals

### **Additional considerations**

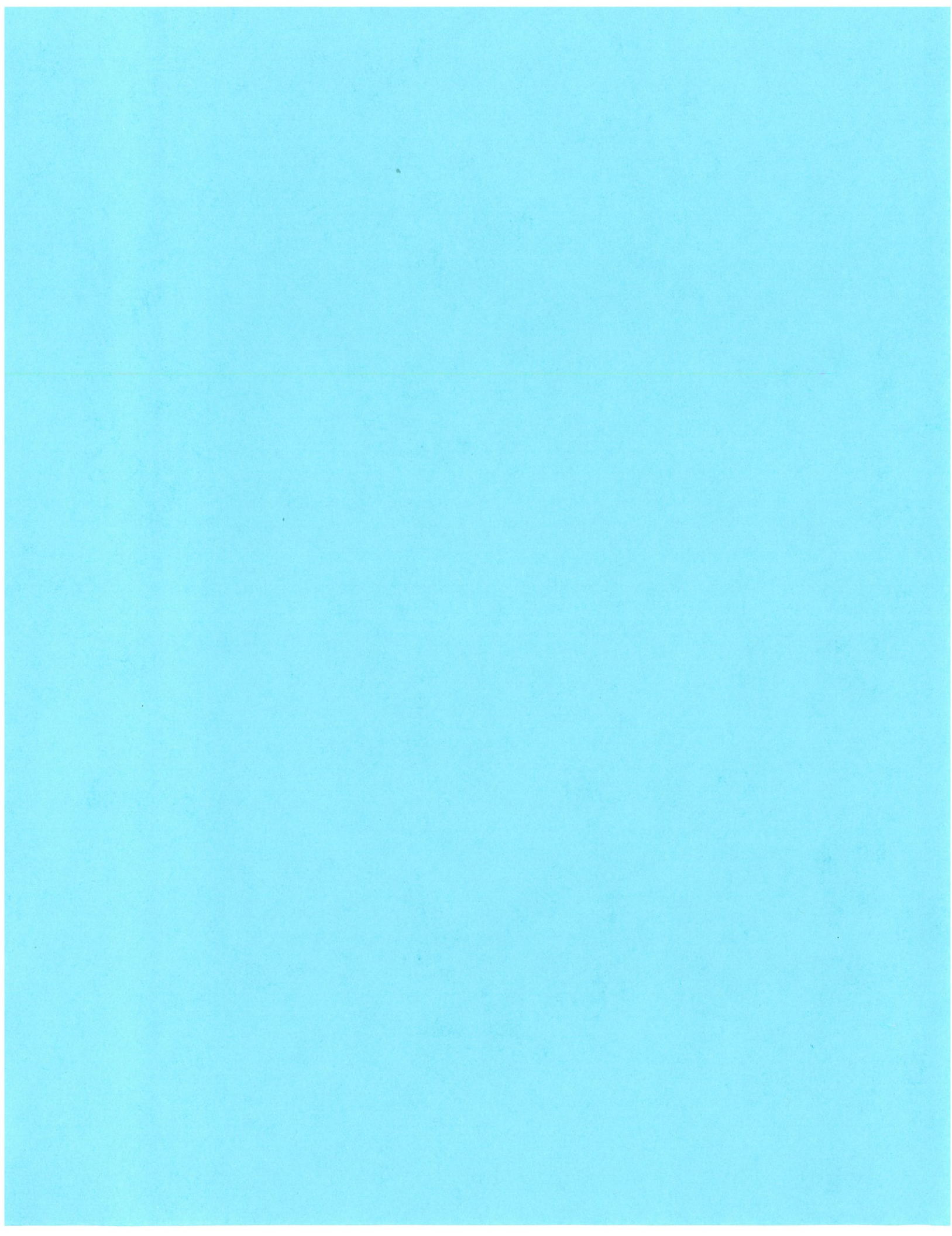
With the training offered to a maximum of 12 officers, this could be shared with other departments. A fee to those departments could be charged and would help to offset costs. These departments would then have access to the equipment should it be needed.

With this collaboration, the service could be offered to more individuals and possibly be expanded to include the entire county

Corporal Steve Case (St. Charles County Sheriff's dept.) is a national trainer thus reducing travel, meal, and hotel costs for training. Corporal Case is also willing to speak to the council and chief of police to address any questions / concerns.

Positive community publicity by introducing the program through the Mayor's letter in the Leader Publication, city website, and city newsletter





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**CITY OF ARNOLD, CITY COUNCIL WORKSESSION, FEBRUARY 8, 2017**

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**TO:** THE MAYOR AND CITY COUNCIL  
**FROM:** MARY P. HOLDEN, COMMUNITY DEVELOPMENT DIRECTOR  
**SUBJECT:** BACKYARD CHICKEN REGULATIONS  
**DATE:** FEBRUARY 2, 2017  
**CC:** BRYAN RICHISON, CITY ADMINISTRATOR

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Please find attached a very preliminary draft of backyard chicken regulations. As an added bonus, we have included pictures of two accessories for chickens.

We look for Council input and direction.



**PLEASE NOTE:** The highlighted language is proposed to be added to our existing codes.

**Section 210.110 Permit for Domestic Animals Required.**

It shall be unlawful to keep any domestic animal without having first obtained a special annual permit from the City.

**Section 210.120 Keeping Domestic Animal — Minimum Lot Area Required.**

[R.O. 2013 §4-12; Ord. No. 6.8 (Bill No. 855) §2, 11-21-1985]

It shall be unlawful for any person to keep or maintain any domestic animal on any property within the City of Arnold that contains less than one (1) acre in lot area **except for chickens, which are governed by separate regulations as identified in Section 210.180 and 210.190 of this code.**

**Section 210.130 Keeping Domestic Animal — Permit Required.**

[R.O. 2013 §4-13; Ord. No. 6.8 (Bill No. 855) §2, 11-21-1985]

It shall be unlawful for any person to keep or maintain any domestic animal within one hundred fifty (150) feet of any residence, church, school, or hospital, **with the exception of backyard chickens as outlined in Section 210.180 and 210.190.**

**Section 210.140 Keeping Domestic Animal — Findings Prerequisite to Issuance of Permit.**

[R.O. 2013 §4-14; Ord. No. 6.8 (Bill No. 855) §2, 11-21-1985]

**A.** The Health Department shall issue a special permit for the keeping or maintenance of a domestic animal if it finds:

1. That the animal will be at all times kept or maintained in a safe manner and that it is at all times confined securely so that the keeping of such animal will not constitute a danger to human health and safety or the property of others.
2. That the animal is receiving adequate care (defined as normal and prudent attention to the needs of an animal, including wholesome food, clean water, shelter and care as necessary to maintain good health in a specific species of animal).
3. That the keeping of such animal shall not create a nuisance as described below:
  - a. Causes noise in an excessive, continuous, or untimely fashion;
  - b. Damages private or public property; or
  - c. That the keeping of such animal will not create or cause offensive odors or constitute a danger to public health.
4. That quarters for such animals shall be provided by the owner and adequately lighted and ventilated and are so constructed that they may be kept in a clean and sanitary condition..
5. **For backyard chickens, refer to Section 210.180 and 210.190**

**Section 210.150 Keeping Domestic Animal — Inspection of Premises — Revocation of Permit.**

[R.O. 2013 §4-15; Ord. No. 6.8 (Bill No. 855) §2, 11-21-1985]

Prior to the annual renewal of any special permit issued under Sections [210.110](#) through [210.140](#) [210.180](#) and [210.190](#) the Health Department shall inspect the premises subject to such special permit to determine whether the person to whom it has been issued is continuing to comply with all of the conditions specified in Sections [210.110](#) through [210.160](#) and [210.180](#) and [210.190](#). If it is determined during any such inspection that any of the conditions therein specified are being violated, the City shall refuse to renew any such special permit, or it shall revoke such special permit in the event that such violation is not corrected within such period of time as it shall direct.

**Section 210.160 Appeal Process.**

[R.O. 2013 §4-16; Ord. No. 6.8 (Bill No. 855) §2, 11-21-1985]

Any permit revoked or denied under the provisions of Sections [210.110](#) through [210.150](#) and [210.180](#) and [210.190](#) may be appealed to the Director of Community Development. Such appeal must be submitted in writing within ten (10) calendar days of the mailing or delivery of the notice revocation or denial. The decision of the Director of Community Development may be appealed to Circuit Court provided that such appeal is filed within thirty (30) days after the mailing or delivery of the notice of final decision in accordance with Chapter 536, RSMo.

## **DRAFT**

**Section 210.180 Keeping of backyard chickens.**

It shall be unlawful to keep any backyard chicken without having first obtained a special annual permit from the City.

**Section 210.190 Minimum Requirements for keeping of backyard chickens a prerequisite to issuance of a permit.**

1. Single family only – no duplexes are attached housing including multifamily.
2. Minimum Lot size: One half (½) acre
3. City of Arnold Health Department Site Inspection required for initial permit and subsequent renewals.
4. Number: Four chickens per half acre. Regardless of lot size, the maximum of chickens shall not exceed twenty-four (24). CHICKENS ARE CALCULATED IN THE MAXIMAM ALLOWED ANIMALS. If a person were on a half-acre, they would be allowed four chickens and only one cat or dog. If a person were on one acre, they would be allowed eight chickens and no cat/dog.



5. Chickens must be securely constrained and enclosed in a suitable coop and enclosed pen to prevent their escape.
6. Written permission of adjacent property owners.
7. Enclosed pen:
  - a. Pens shall be constructed to include ten (10) square feet of outdoor space per chicken.
  - b. Pens shall be maintained in a ventilated, safe, sanitary condition, and free from predators.
  - c. Pens must be surrounded by wire netting or other fence to prevent their escape and must be kept in good repair and free from peeling paint, untreated or rotted wood and rust. Tarps are not an acceptable material for fencing or as a top.
  - d. Wire netting or fence shall not exceed six (6) feet in height.
  - e. Pens must be on level ground and graded in a direction away from the property line preventing runoff to adjacent properties.
8. Coops:
  - a. Coops shall be constructed to include four (4) square feet of space inside the coop per chicken.
  - b. Building material must be suitable to the main dwelling and weather and predator proof.
  - c. Coops shall not exceed twelve (12) feet in height.
  - d. Coops must be elevated off the ground, placed on level ground, and graded in a direction away from the property line preventing runoff to adjacent properties.
9. Location of Coop and Enclosed Pen:
  - a. Rear yard only.
  - b. Pen and coop must be a minimum of fifty (50) feet from neighbors dwelling
  - c. Pen and coop must be a minimum of fifteen (15) feet from primary dwelling on lot
  - d. Pen and coop must maintain a minimum fifteen (15) foot setback from the side and rear property line.
10. Cleanliness of site/disposal: The presence of numerous flies or the presence of fly larvae in the vicinity of any such premises, enclosures or structures shall be evidence of lack of sanitary maintenance of the premises and shall constitute a public nuisance.
  - a. Any manure or other waste from the chicken hens shall be collected and properly removed from the premises or tilled into the soil on the premises promptly and regularly to prevent the spreading of offensive smells or diseases.



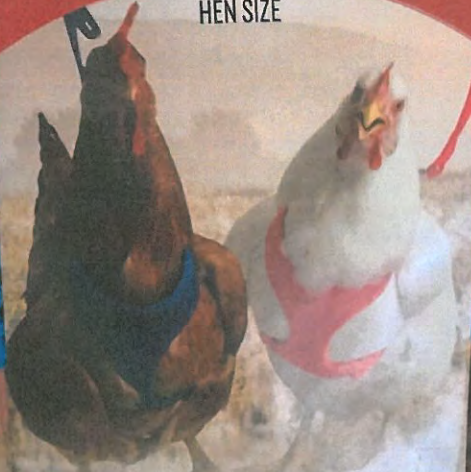
11. Miscellaneous Regulations:

- a. Chickens may not be kept inside habitable areas of the dwelling.
- b. No Roosters
- c. The coop used exclusively for chickens will not count toward the assessor structure
- d. No selling of eggs from the residence.
- e. No breeding of chickens or sale is permitted.
- f. No slaughtering of any chickens is permitted.
- g. No diseased or sick chickens

Need definition of Coop, pen

# CHICKEN HARNESS

HEN SIZE



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